

NOTICE OF MEETING

Meeting Executive Lead Member for Children's Services Decision Day

Date and Time Wednesday, 12th September, 2018 at 1.30 pm

Place Chute Room, Ell Court, The Castle, Winchester

Enquiries to members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

Key Decisions - Non Exempt/Confidential

1. CHILDREN'S SERVICES PROCUREMENT - APPROVAL TO SPEND (Pages 3 - 10)

To consider a report of the Director of Children's Services regarding procurement activity.

Non-Key Decisions - Non Exempt/Confidential

2. EARLY YEARS PROVISION - NEW MILTON (Pages 11 - 22)

To consider a report of the Director of Culture, Communities and Business Services regarding Early Years provision in New Milton

3. **APPOINTMENTS TO OUTSIDE BODIES** (Pages 23 - 24)

To consider a report of the Director of Transformation and Governance regarding outside body appointments.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.